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DEC 18 2001

State of South Dakota

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee
Name of Candidate or Committee
Complete Mailing Address 67656
Name of Candidate or Committee Complete Mailing Address Complete Mailing Address Complete Mailing Address Daytime D
If you are a candidate, what office are you seeking
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book)
For Reporting Period Ending (See pages 4 & 5 of Guideline Book)
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
I Minerva Herman (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: 12/17/01 Mineron Herman
Candidate Signature or
Revised July 2001 Filed this day of
December 200/
Joyce Hazeltine

SECRETARY OF STATE

For	For the reporting period ending					
Summary Page						
This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.						
1.	Amount on hand, if any, at beginning	g of reporting period	\$ 219 8	<u></u> -		
2.	Receipts					
	Schedule A - Direct Contributions	\$				
	Schedule B - Fund-Raising Events	\$				
	Schedule C - In Kind Contributions	\$				
	Schedule D - Other Income	\$				
	Total of all receipts	\$				
3.	Total Monetary Receipts (A+B+D)		\$	-		
4.	Candidate's Personal Contribution to Own Campaign		\$			
5.	Monetary Loans to Candidate or Committee During Reporting Period					
6.	Monetary Loans Repaid During Reporting Period		\$	-		
7.	Expenditures - Schedule E		\$	-		
8.	Unpaid Obligations - Schedule F	\$				
9.	Amount on hand at the close of this This should equal lines (1+3+4+5)-(reporting period. 6+7)	\$ 219 8			

Name of Candidate or Committee